TEXAS TRANSPORTATION COMMISSION

<u>Kaufman</u> County MINUTE ORDER Page 1 of 1

Dallas District

The Dallas District, Kaufman County, and the City of Kaufman have requested the following actions: (1) designation of SH 34 on the state highway system on a new location from SH 243 southward to US 175, then southward and westward to the intersection of S. Washington Street, a distance of approximately 3.9 miles; and (2) redesignation of a segment of SH 34 as BS 34-G on the state highway system from SH 243 southward to US 175, a distance of approximately 1.0 mile.

Minute Order 115862, dated September 24, 2020, authorized the removal of a segment of SH 34 (S. Washington Street) from the state highway system from US 175 south and southwestward to the new location of SH 34, a distance of approximately 1.7 miles. This minute order represents the second of three items required to complete the SH 34 bypass project. A future minute order is expected within the next five years to remove BS 34-G from the state highway system and transfer control, maintenance, and jurisdiction to the City of Kaufman.

Pursuant to Texas Transportation Code, §§201.103 and 221.001, the executive director of the Texas Department of Transportation has recommended these actions.

The Texas Transportation Commission (commission) finds that these actions will facilitate the flow of traffic, promote public safety, and maintain continuity of the state highway system, and are necessary for the proper development and operation of the system.

IT IS THEREFORE ORDERED by the commission that (1) SH 34 is designated on the state highway system on a new location from SH 243 southward to US 175, then southward and westward to the intersection of S. Washington Street, a distance of approximately 3.9 miles, and (2) a segment of SH 34 is redesignated as BS 34-G on the state highway system from SH 243 southward to US 175, a distance of approximately 1.0 mile, as shown on Exhibit A.

Submitted and reviewed by:

DocuSigned by:

Sutter

Director, Transportation Planning and Programming Division

Recommended by:

-DocuSigned by:

-- A36629RA547D4RD

Executive Director

116012 April 29, 2021

Minute Number

JAMES MI BASS

Date Passed

